

GAHANBARS

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Gahanbars are:

People respecting and celebrating their collaboration with nature.

The names of the Gahanbars are very telling of the facts. Two of the Gahanbars were celebrated when the Aryans lived in the Arctic region long before Zarathushtra.

When they migrated to the Tropics they celebrated the 4 tropical season related events, but in memory of their ancient homeland the fun and festivity loving people preserved the two Arctic festivals. Today it proves the migration theory.

The names of the Gahanbars point to The Exact Day of the celebration and leave no doubt.

ARCTIC Gahanbars:

Maidhyo-Shahem (Mid-Summer) Gahanbars. Arctic Summer is of 7 months (Farvardin to Mehr) 216 days so Mid Summer falls on the 108th day. Which is 15 of Tir corresponding to July 5.

Ayeh-Threm (Saarem) (Coming of Winter). Arctic winter is of 5 months. (Aban to Espand) Coming of Winter is celebrated just before the Arctic winter starts on 30 Mehr /21 October.

TEMPERATE Gahanbars:

Maidhyo-Zarem (Mid Spring): Spring has 92.8 days so Mid Spring falls on the 46th day (15 Ardibesht 4 May-) when plenty of Fresh vegetable is available.

Paiti-Shahem (End of Summer): Summer ends on 186th day (31 Shahrivar / 21 Sept.). Fruits and Vegetables have been picked.

Maidh-Yarem (Mid- winter): Spring has 92.8 days, Summer 93.6 days, Autumn 89.9 days and winter 88.9 days. So Mid winter is on (276.3+44.45) the 320.75th day. When farmers, shepherds and their animals are resting. (15 Bahman/4Feb).

Hamas-Path-Maedem (Equality of heat and cold, day and night): preparation for the revival of Nature. (28/ 29 Espand) (March 19/20).

These festivals were joyous festivals celebrating the fruits of their labour and their collaboration with nature. Later under Islamic pressure they went underground and became solemn events in memory of those massacred by Islam and have remained so.

Today scholars have complicated this festival by attributing it to everything possible, from the Creation to the Evolution theory to representing the personified Amesha-Spantas. Such association is an insult to the Wisdom of the originators of this festival who have been recognized for their wisdom in history.
